**Board of Selectmen** Extension 109 Town Administrator Extension 109 Town Accountant Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



Board of Health Building Commission Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

Animal Control

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

# TOWN ADMINISTRATOR'S REPORT March 18, 2013

Town Administrator's reports are available on line at http://www.ashburnham-ma.gov

# **TOWN COMMITTEES**

Currently there are openings on the following (1) Conservation Commission, (2) Council on Aging Board, (1) Capital Planning Committee, (2) Agricultural Commission and (1) Board of Assessors. These are listed on the Town's website under Volunteer Opportunities.

Also, we are looking for interested parties to serve on the Cable Advisory Board. Kyle Johnson from the IT Advisory Board has volunteered to serve on this Board.

## **BUDGET FY14**

FY14 budget has been a major focus and is in a conservative line with Governor's budget proposal.

## **CAPITAL PLANNING**

The Capital Planning Committee has met and reviewed my proposed FY14 Capital Plan. There is general support.

#### **SOUTH STATION**

Papers have been passed, Mike Salem has paid monies due and deed was given to him on Tuesday.

#### **APPOINTMENT**

Request the Board support my appointment of Linda Ramsdell as Town Clerk effective April 30, 2013. Wages will remain the same as her current position.

### **AMBULANCE STUDY**

The committee will be presenting their findings and recommendation to the Board this evening.